



CITY OF PLEASANT HILL CITY COUNCIL AGENDA

DECEMBER 18, 2006

(Immediately Following the Redevelopment Agency Meeting)

**City Council Chambers, 100 Gregory Lane, Pleasant Hill, CA 94523-3323
(925) 671-5267**

Telephone

(925) 671-5267

**MAYOR DAVID DURANT
COUNCILMEMBER SUE ANGELI
COUNCILMEMBER TERRI WILLIAMSON**

**VICE MAYOR JOHN HANCAK
COUNCILMEMBER MICHAEL HARRIS**

WELCOME TO THE CITY COUNCIL MEETING

Members of the audience may speak on any matter within the City Council's jurisdiction. Please fill out a speaker's card, available at the lectern and turn it in to the City Clerk. **All comments on matters not listed on the agenda will be taken during the "Public Comment" section of the agenda. Comments on matters listed on the agenda will be taken during the consideration of that agenda item.** Comments are generally limited to three minutes.

Agenda Packets Available for Review: At City Hall - City Clerk's Office (100 Gregory Lane); Central County Library - Reference Section (1750 Oak Park Boulevard); and the Pleasant Hill Police Department (330 Civic Drive).

Attention Hearing Aid Wearers: The Council Chamber is equipped with an Assistive Listening System. A receiver with headphone or Tel Coil antenna is available from the City Clerk.

City Council Meeting Broadcasts: City Council meetings are videotaped and broadcast on Comcast Channel 26 at 7:30 p.m. on the Wednesday following the meeting.

1. ROLL CALL

2. PRESENTATION

- 2.1 PROCLAMATION Commending Richard Ricci, Director of Finance, for 17 Years of Dedicated Service.
- 2.2 PRESENTATION by Shaun McElroy, Chair of the Pleasant Hill Education/Schools Advisory Commission, on the Commission's Activities and Programs.

3. PUBLIC COMMENT: The public is welcome at this time to address the City Council on items on the Consent Calendar or other items not listed on the agenda but within the Council's jurisdiction. There is an opportunity for the public to comment on other agenda items at the time they are discussed. Comments are limited to three minutes per speaker.

4. CONSENT CALENDAR (5 minutes): All matters listed under "Consent Calendar" are considered by the Council to be routine and will be enacted by one motion. There will be no separate Council discussion of these items unless requested by a Councilmember prior to the time Council votes on the motion to adopt.

- 4.1 Approve Checks for November 30, 2006 and December 8, 2006.
- 4.2 APPROVE 2007 Mayor's Committee Appointments.
[Staff Report](#)
- 4.3 APPROVE Cancellation of August 20, 2007 Council Meeting.
[Staff Report](#)

City Council Meeting
December 18, 2006
Page 2

- 4. CONSENT CALENDAR (5 minutes) (Continued):** All matters listed under "Consent Calendar" are considered by the Council to be routine and will be enacted by one motion. There will be no separate Council discussion of these items unless requested by a Councilmember prior to the time Council votes on the motion to adopt.

- 4.4 ADOPT Resolution No. ____-06 Accepting the Wendell Lane to Murderer's Creek – Phase II Storm Drain Pipe Rehabilitation Project No. 04-06 as Complete and Authorizing the City Engineer to Issue and Record a Notice of Completion.

[Staff Report](#)
[Resolution](#)

- 4.5 ADOPT Resolution No. ____-06 Authorizing the Filing of Applications for Federal Safe Routes to School Program Grant for Lisa Lane Sidewalk Project and Elinora Drive Sidewalk Project.

[Staff Report](#)
[Resolution](#)

- 4.6 ADOPT Resolution No. ____-06 Adopting an Expense Reimbursement Policy for City Council and City Commissions.

[Staff Report](#)
[Resolution](#)
[Expense Reimbursement Policy](#)

5. PUBLIC WORKS & COMMUNITY DEVELOPMENT

- 5.1 PUBLIC HEARING and ADOPT Resolution No. ____-06 Denying An Appeal of Architectural Review Permit ARC 05-006 and Sign Permit S 05-019 (Kentucky Fried Chicken/A&W Root Beer) for a New Building at 635 Contra Costa Boulevard.

[Staff Report](#)
[Attachment A](#) [Attachment G](#)
[Attachment B](#) [Attachment H](#)
[Attachment B \(part 2\)](#) [Attachment I](#)
[Attachment C](#) [Attachment J](#)
[Attachment D](#) [Attachment K](#)
[Attachment E](#) [Attachment L \(1-7\)](#)
[Attachment F](#) [Attachment L \(8-9\)](#)

(Opportunity for Public to Comment on Item 5.1)

6. COUNCIL ANNOUNCEMENTS & REPORTS

- 6.1 ACKNOWLEDGEMENT of Attendees to the Contra Costa County Mayors' Conference on January 4, 2007 Hosted by the City of San Pablo. (5 minutes)

(Opportunity for Public to Comment on Item 6.1)

7. ADJOURNMENT

Future City Council Meetings:

January 8, 2007
January 22, 2007